

## #560 – The New Covenant, the Kingdom, the Holy Spirit And the Christian Experience

November 18, 2013

In the last few days we have received certain questions about the New Covenant which we have been trying to answer. We have shared on certain details of the New Covenant for several years and certainly thought what we shared was very clear. Nevertheless, there are always new aspects of the Covenant unfolding and new believers who have no insight into the tremendous provision which the New Covenant has brought, potentially, into the Christian Experience. I say “potentially” because a great variety of “Christian” groups never experience the “fulness” of the New Covenant. There is an intrinsic relationship between the fulness of the Holy Spirit and the fulness of the New Covenant. Why do we know that? Simply because Jesus was very specific about the dominion of the Holy Spirit over the Christian within the sphere of the New Covenant. We have been very bold to proclaim that without the New Covenant there is NO Christian experience. Without the radical work of the Holy Spirit there can be no true Christianity. Without the New Covenant there is NO new Life and no New Inner Man so there can be NO Christianity. The link between the New Covenant and Christianity is so strong that one cannot exist, experientially, without the other. The New Covenant is a Covenant of Life so it can only be manifested by Life. When the New Covenant is just another doctrine, the power and the experience of the New Covenant is lost. The substitution of doctrines for the actual experience and Life has not served the church well. Few denominational systems even function on the basis of the New Covenant.

In this document we intend to list the prophecies from the Old Testament that announce the coming of a New Covenant. These prophecies were given many years before Calvary and were just announcements of what would come when Messiah was revealed. What we have NOT been very clear about is what the New Testament reveals of the details of the New Covenant that applies to the church age and the Christian Life. These details are extremely important to judge how much of the New Covenant we have actually experienced. We want to be very clear that without the full experience of the New Covenant there can be NO LAMPSTAND CHURCH that He is building.

If there are big gaps between 100% of what God has provided and the percentages of the provision that we have received and are living in today, it should reveal why we are in such a pitiful condition as the visible church. For example, If we are just experiencing 10 % of the total provision of the New Covenant does that mean we are only 10% Christian? Does real Christianity demand that we experience and are living in 100% of the New Covenant provision? That 100% level would certainly be the ideal. However, if we are ignorant of what God has provided for us in the New Covenant, will that affect our Christian Life? It certainly will and that is exactly my thesis for this document!

While there is most likely much more provision in the scripture, associated with the New Covenant, than we have found at this time, we will list the most prominent announcements of the Promise of the Father which we have found. Hopefully we will be able to see why the Promises of the Father in the New Covenant surpasses every provision of the Old Covenant realm. Since the Old Covenant could NOT bring any one to perfection, the full provision of the New

Covenant is specifically designed to bring the church to the Perfection of the Pure Gold Lampstand Church and then to the Transparent Perfection of the New Jerusalem, which is the Bride of Christ Jesus. We can boldly say that without the New Covenant there can be NO Bride company because there can be NO perfection.

Since most of the visible church lacks this growth and perfection described by the New Covenant, it may be possible to discover “WHY” this is lack of experience by so many who consider themselves to be “Christian.” If the visible church is ignorant of the total provision of the New Covenant, that may give us an important clue to what is wrong! Hopefully, it will be at least a clue to how to fix the problem.

When we consider that our High Priest is the High Priest of the New Covenant, it should awaken us immediately to learn what that means. If we come to Him with an Old Covenant issue and expect an Old Covenant answer, Our High Priest cannot administrate in that realm simply because that realm no longer exists. The natural man, the man of flesh, attempting to burn incense in the Old Covenant way will experience NO RESPONSE! That is because the dispensation that we are living in is the New Covenant Times, exclusively! Therefore, the one who is seeking God is NOT the old outer Adam man but the new inner man, Christ. When we ignore the new inner man and recognize that he IS the one who is called to the Priesthood Ministry, all our function in that old earthly realm of ministry is proved to be worthless. It is the new inner man that is called to burn incense in the heavenly realms. God is seeking for those who are equipped by the New Covenant to worship Him in Spirit and in Truth. This can ONLY be done by the new creation man who can worship in the heavenly realm! The ONLY access we have to the heavenly realm is through the New Covenant Provision. This will certainly eliminate the natural, Adam man from participation in the next dimension.

Col 3:1 If then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. 2 Set your mind on the things above, not on the things that are on earth. 3 For you have died and your life is hidden with Christ in God. 4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

The normal function of the true believers is in this heavenly realm. It is ONLY within the elevated Realm of the New Covenant where any of this heavenly realm activity can possibly be experienced. However, if we think this “heavenly realm” is out amongst the planets or in the stratosphere, all this “heavenly realm” will be very confusing!

2Cor 4:17 For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, 18 while we look **not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.**

The Kingdom realm is as “at hand” or as near as our hand. The “heavenly realm” is also very near us (within our reach) but in the unseen realms. It is the unseen realms that are eternal. The angels are very near to us but function in the heavenly realm and are unseen in the natural earth realms. It is these “unseen realms” that are related to the hidden function within the sanctuary. This “unseen realm” is the “realm” within the Tent in the Tabernacle of Moses. For us to observe the things in the unseen realm, we must make the transition to the Holy Place, heavenly realm.

The Cherubim in the Tabernacle relate to the unseen realms.

To be raised up with Christ, who is at the right hand of God, but WHO IS OUR LIFE, is not referring to outer space but another realm of existence in the unseen realms. Our current Altar of Incense is part of that unseen realm along with the Table and Showbread. The Lampstand Church, that He is building, is also in this next realm. It seems very clear that this (heavenly) Lampstand realm is available to each of us or Revelation 2 and 3 has no meaning or relevance to the church.

Attempting to burn incense in the current Holy Place by Prayer, Praise, Thanksgiving and Worship by the old Adam man and by natural means, is to eliminate ourselves from ANY response from the Father. Why? We must realize that the outer, natural and Adam man has NO access nor function in the heavenly realm! The Adam man is relegated to only the earthy dimension and within the dirt realm from which he was taken. This, alone, should awaken us to see the futility of trying to approach God in the flesh. Attempting to approach the Altar of Incense, to burn Incense in the flesh, should awaken us to the fact that most of what we do in response to God becomes irrelevant because we seek Him where He is NOT found.

Since all ministry BEGINS in the Holy Place, our greatest priority is to make the transition, FIRST, before we attempt any heavenly function. We must deal with the fact that to continue to try to minister by Old Covenant methods is a big waste of time. Therefore, whatever the cost, we must firmly establish that entering this next dimension is our first priority! However, this “entrance” assumes that, first, we are full participants in the New Covenant.

For that very reason, it is of greatest importance that we know and experience each and every dimension of the New Covenant. Why? That is because this is the only way we can be participating in the things of God as a True Christian. Therefore, let us begin by listing most of the scriptures that define the New Covenant whether by prophesy as the Promise of the Father or by our personal experience of the Promise of the Father.

Jer 31:31 “Behold, days are coming,” declares the LORD, “when I will make **a new covenant** with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. 33 “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. 34 “And they shall not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest of them,” declares the LORD , “for I will forgive their iniquity, and their sin I will remember no more.”

Ezekiel 36:26 “Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. 27 “**And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.**

Ezekiel 11:19 “And I shall give them one heart, and shall put a new spirit within them. And I

shall take the heart of stone out of their flesh and give them a heart of flesh, 20 that they may walk in My statutes and keep My ordinances, and do them. **Then they will be My people, and I shall be their God.**

Isaiah 42:1 “Behold, **My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him;** He will bring forth justice to the nations. 2 “He will not cry out or raise His voice, Nor make His voice heard in the street. 3 “A bruised reed He will not break, And a dimly burning wick He will not extinguish; He will faithfully bring forth justice. 4 “He will not be disheartened or crushed, Until He has established justice in the earth; And the coast lands will wait expectantly for His law.”

Isaiah 42:5 Thus says God the LORD, Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it, And spirit to those who walk in it, 6 “I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, **And I will appoint you as a covenant to the people, As a light to the nations,** 7 **To open blind eyes, To bring out prisoners from the dungeon, And those who dwell in darkness from the prison.** 8 “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images. 9 “Behold, the former things have come to pass, Now **I declare new things; Before they spring forth I proclaim them** to you.”

Isaiah 59:20 “And a Redeemer will come to Zion, And to those who turn from transgression in Jacob,” declares the LORD. 21 “**And as for Me, this is My covenant with them,**” says the LORD: “**My Spirit which is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,**” says the LORD, “**from now and forever.**”

Heb 8:6 But now **He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant,** which has been enacted on better promises. 7 For if that first *covenant* had been faultless, there would have been no occasion sought for a second. 8 For finding fault with them, He says, “BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH; 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD. 10 “FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM UPON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. 11 “AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, ‘KNOW THE LORD,’ FOR ALL SHALL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM. 12 “FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE.” 13 When He said, “A new covenant,” He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Heb 9:15 And for this reason **He is the mediator of a new covenant,** in order that since a death has taken place for the redemption of the transgressions that were *committed* under the first

covenant, those who have been called may receive the promise of the eternal inheritance. 16 For where a covenant is, there must of necessity be the death of the one who made it. 17 For a covenant is valid *only* when men are dead, for it is never in force while the one who made it lives. 18 Therefore even the first *covenant* was not inaugurated without blood.

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying, 16 “THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: **I WILL PUT MY LAWS UPON THEIR HEART, AND UPON THEIR MIND I WILL WRITE THEM,**” *He then says,* 17 “AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE.” 18 Now where there is forgiveness of these things, there is no longer *any* offering for sin.

Luke 22:19 And when He had taken *some* bread *and* given thanks, He broke *it*, and gave *it* to them, saying, “This is My body which is given for you; do this in remembrance of Me.” **20** And in the same way He took the cup after they had eaten, saying, “**This cup which is poured out for you is the new covenant in My blood.**”

These next scriptures fill in a few of the details within the New Covenant which fulfill the prophecies about the New Covenant. It should be understood that nearly everything Jesus taught was in some way related to the New Covenant. That includes what He taught about the Kingdom of God because it was the New Covenant that initiated the Kingdom of God in the Christian dimension. What Jesus taught about discipleship is not possible except within the New Covenant provision. Everything that Jesus said about the Holy Spirit is related to the New Covenant dimension. It is no wonder that Jesus gave a commandment about NOT attempting to do ANYTHING until they were filled with the Holy Spirit!

I will put a **New Spirit** (the Spirit of Christ) within them and then I will put **My Spirit** (the Holy Spirit) with in them is only within the New Covenant.

Rom 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. **But if anyone does not have the Spirit of Christ, he does not belong to Him.**

Rom 11:25 For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; 26 and thus all Israel will be saved; just as it is written, “THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.” 27 “**AND THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.**”

1Cor 11:23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it, and said, “This is My body, which is for you; do this in remembrance of Me.” **25** In the same way *He took* the cup also, after supper, saying, “**This cup is the new covenant in My blood;** do this, as often as you drink *it*, in remembrance of Me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes. 27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

2Cor 3:5 Not that we are adequate in ourselves to consider anything as *coming* from ourselves, but our adequacy is from God, 6 who also **made us adequate as servants of a new covenant, not of the letter, but of the Spirit**; for the letter kills, but the Spirit gives life. 7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading *as* it was, 8 how **shall the ministry of the Spirit** fail to be even more with glory? 9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory. 10 For indeed what had glory, in this case has no glory on account of the glory that surpasses it.

Heb 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, 23 to the general assembly and church of the first-born who are enrolled in heaven, and to God, the Judge of all, and to the spirits of righteous men made perfect, 24 and **to Jesus, the mediator of a new covenant**, and to the sprinkled blood, which speaks better than *the blood* of Abel. 25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned *them* on earth, much less *shall we escape who turn away from Him who warns from heaven*.

Heb 13:20 Now the God of peace, **who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant**, *even* Jesus our Lord, 21 equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.

Rev 11:19 And the temple of God which is in heaven was opened; and **the ark of His covenant appeared in His temple**, and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.

Luke 4:17 And the book of the prophet Isaiah was handed to Him. And He opened the book, and found the place where it was written, 18 “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE DOWNTRODDEN, 19 TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” 20 And He closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed upon Him. 21 And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Luke 11:13 “If you then, being evil, know how to give good gifts to your children, how much more **shall your heavenly Father give the Holy Spirit to those who ask Him?**”

Luke 12:10 “And everyone who will speak a word against the Son of Man, it shall be forgiven him; but he who blasphemes against the Holy Spirit, it shall not be forgiven him. 11 “And when they bring you before the synagogues and the rulers and the authorities, do not become anxious about how or what you should speak in your defense, or what you should say; 12 for **the Holy Spirit will teach you** in that very hour what you ought to say.”

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God. 6 “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 “Do not marvel that I said to you, ‘You must be born again.’ 8

“The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”

John 4:23 “But an hour is coming, and now is, **when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.**

John 6:44 “No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day. 45 “It is written in the prophets, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’ Everyone who has heard and learned from the Father, comes to Me.

John 6:63 “It is **the Spirit who gives life**; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

John 7:37 Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If any man is thirsty, let him come to Me and drink. 38 “He who believes in Me, as the Scripture said, ‘From his innermost being shall flow rivers of living water.’” 39 **But this He spoke of the Spirit**, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

John 14:15 “If you love Me, you will keep My commandments. 16 “And I will ask the Father, and He will give you **another Helper**, that He may be with you forever; **17 *that is the Spirit of truth***, whom the world cannot receive, because it does not behold Him or know Him, *but* you know Him because **He abides with you, and will be in you.**

John 15:26 “When the Helper comes, whom I will send to you from the Father, *that is the Spirit of truth, who proceeds from the Father*, He will bear witness of Me, 27 and you *will* bear witness also, because you have been with Me from the beginning.

John 16:12 “I have many more things to say to you, but you cannot bear them now. 13 **“But when He, the Spirit of truth, comes, He will guide you into all the truth;** for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 14 “He shall glorify Me; for He shall take of Mine, and shall disclose *it* to you. 15 “All things that the Father has are Mine; therefore I said, **that He takes of Mine, and will disclose it to you.**

John 20:21 Jesus therefore said to them again, “Peace *be* with you; as the Father has sent Me, I also send you.” 22 And when He had said this, He breathed on (in) them, and *\*said* to them, **“Receive the Holy Spirit.** 23 “If you forgive the sins of any, *their sins* have been forgiven them; if you retain the *sins* of any, they have been retained.”

Act 1:4 And gathering them together, He commanded them not to leave Jerusalem, but to wait for **what the Father had promised, “Which,” He said, “you heard of from Me;** 5 for John baptized with water, but **you shall be baptized with the Holy Spirit not many days from now.** 6 And so when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” 7 He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you shall receive power when the **Holy Spirit has come upon you;** and you shall be My witnesses both in Jerusalem, and in all

Judea and Samaria, and even to the remotest part of the earth.”

Act 2:1 And when the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent, rushing wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. 4 And **they were all filled with the Holy Spirit** and began to speak with other tongues, as the Spirit was giving them utterance.

Act 2:16 but this is what was spoken of through the prophet Joel: 17 ‘AND IT SHALL BE IN THE LAST DAYS,’ God says, ‘THAT I WILL POUR FORTH OF MY SPIRIT UPON ALL MANKIND; AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS; 18 EVEN UPON MY BONDSLAVES, BOTH MEN AND WOMEN, I WILL IN THOSE DAYS POUR FORTH OF MY SPIRIT And they shall prophesy. 19 ‘AND I WILL GRANT WONDERS IN THE SKY ABOVE, AND SIGNS ON THE EARTH BENEATH, BLOOD, AND FIRE, AND VAPOR OF SMOKE. 20 ‘THE SUN SHALL BE TURNED INTO DARKNESS, AND THE MOON INTO BLOOD, BEFORE THE GREAT AND GLORIOUS DAY OF THE LORD SHALL COME. 21 ‘AND IT SHALL BE, THAT EVERYONE WHO CALLS ON THE NAME OF THE LORD SHALL BE SAVED.’

Act 2:32 “This Jesus God raised up again, to which we are all witnesses. 33 “Therefore having been exalted to the right hand of God, and **having received from the Father the promise of the Holy Spirit**, He has poured forth this which you both see and hear. 34 “For it was not David who ascended into heaven, but he himself says: ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, 35 UNTIL I MAKE THINE ENEMIES A FOOTSTOOL FOR THY FEET.”’ 36 “Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified.”

Act 2:38 And Peter *said* to them, “Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and **you shall receive the gift of the Holy Spirit. 39 “For the promise is for you and your children, and for all who are far off, as many as the Lord our God shall call to Himself.”**

Act 6:9 But some men from what was called the Synagogue of the Freedmen, *including* both Cyrenians and Alexandrians, and some from Cilicia and Asia, rose up and argued with Stephen. 10 And *yet* **they were unable to cope with the wisdom and the Spirit with which he was speaking.**

Act 8:14 Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John, 15 who came down and prayed for them, **that they might receive the Holy Spirit.** 16 For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus. 17 Then they *began* laying their hands on them, **and they were receiving the Holy Spirit.**

Act 9:17 And Ananias departed and entered the house, and after laying his hands on him said, “Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight, **and be filled with the Holy Spirit.**”

Act 10:38 “*You know of* Jesus of Nazareth, how **God anointed Him with the Holy Spirit and with power, and how He went about doing good**, and healing all who were oppressed by the devil; for God was with Him.

Act 11:16 “And I remembered the word of the Lord, how He used to say, ‘**John baptized with water, but you shall be baptized with the Holy Spirit.**’

Act 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John;

Act 19:6 And when Paul had laid his hands upon them, **the Holy Spirit came on them**, and they *began* speaking with tongues and prophesying.

Rom 7:6 But now we have been released from the Law, having died to that by which we were bound, so that **we serve in newness of the Spirit and not in oldness of the letter**.

**Rom 8:2** For the **law of the Spirit of life in Christ Jesus** has set you free from the law of sin and of death. 8:3 **For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, in order that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh, but according to the Spirit.** 5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. 6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, 7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*; 8 and those who are in the flesh cannot please God. 9 However, you are not in the flesh but in the Spirit, if indeed the **Spirit of God** dwells in you. But if anyone does not have **the Spirit of Christ**, he does not belong to Him. 10 And if **Christ is in you**, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you. 12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh-- 13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. 14 For all who are being led by the Spirit of God, these are sons of God.

Rom 8:26 And in the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but **the Spirit Himself** intercedes for *us* with groanings too deep for words; 27 and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to *the will of God*.

Rom 15:16 to be a minister of Christ Jesus to the Gentiles, **ministering as a priest the gospel of God, that my offering of the Gentiles might become acceptable, sanctified by the Holy Spirit.**

1Cor 2:4 And my message and my preaching were not in persuasive words of wisdom, but in **demonstration of the Spirit and of power**, 5 that your faith should not rest on the wisdom of

men, but **on the power of God**. 6 Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age, nor of the rulers of this age, who are passing away; 7 but we speak God's wisdom in a mystery, the hidden *wisdom*, which God predestined before the ages to our glory; 8 *the wisdom* which none of the rulers of this age has understood; for if they had understood it, they would not have crucified the Lord of glory; 9 but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND *which* HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM." 10 For to **us** God revealed *them* through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the *thoughts* of a man except the spirit of the man, which is in him? Even so the *thoughts* of God no one knows except the Spirit of God. 12 Now we have received, not the spirit of the world, but **the Spirit who is from God**, that we might know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, **but in those taught by the Spirit**, combining spiritual *thoughts* with spiritual *words*. 14 But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised. 15 But he who is spiritual appraises all things, yet he himself is appraised by no man.

1Cor 6:17 But the one who joins himself to the Lord is **one spirit with Him**.

1Cor 12:4 Now there are varieties of gifts, but the same Spirit.

1Co 12:5 And there are varieties of ministries, and the same Lord. 6 And there are varieties of effects, but the same God who works all things in all *persons*. 7 But to each one is given the **manifestation of the Spirit** for the common good. 8 For to one is given the word of wisdom **through the Spirit**, and to another the word of knowledge according to the same Spirit; 9 to another faith by the same Spirit, and to another gifts of healing by the one Spirit, 10 and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually just as He wills.

1Cor 15:45 So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL." The **last Adam became a life-giving spirit**. 46 However, the spiritual is not first, but the natural; then the spiritual. 47 The first man is from the earth, earthy; the second man is from heaven. 48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. 49 And just as we have borne the image of the earthy, we shall also bear the image of the heavenly. 50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.

2Cor 1:20 For as many as may be the promises of God, in Him they are yes; wherefore also by Him is our Amen to the glory of God through us. 21 Now He who establishes us with you in Christ and anointed us is God, 22 who also sealed us and **gave us the Spirit in our hearts as a pledge**.

2Co 3:2 You are our letter, written in our hearts, known and read by all men; 3 being manifested that you are a letter of Christ, cared for by us, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts. 4 And such confidence we

have through Christ toward God. 5 **Not that we are adequate in ourselves to consider anything as *coming from ourselves*, but our adequacy is from God, 6 who also made us adequate as servants of a new covenant, not of the letter, but of the Spirit; for the letter kills, but the Spirit gives life.** 7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading *as it was*,<sup>8</sup> how shall the ministry of the Spirit fail to be even more with glory? 9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.

2Cor 5:1 For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. 2 For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven; 3 inasmuch as we, having put it on, shall not be found naked. 4 For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed, but to be clothed, in order that what is mortal may be swallowed up by life. 5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

Gal 3:13 Christ redeemed us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"-- 14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Gal 5:16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh. 17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. 18 But if you are led by the Spirit, you are not under the Law.

Gal 6:7 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. 8 For the one who sows to his own flesh shall from the flesh reap corruption, but the one who sows to the Spirit shall from the Spirit reap eternal life.

Eph 1:15 For this reason I too, having heard of the faith in the Lord Jesus which *exists* among you, and your love for all the saints, 16 do not cease giving thanks for you, while making mention *of you* in my prayers; 17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a Spirit of wisdom and of revelation in the knowledge of Him.

Eph 2:17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR; 18 for through Him we both have our access in one Spirit to the Father.

Eph 3:16 that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man;

Eph 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Philip 3:3 for we are the *true* circumcision, who worship in the Spirit of God and glory in

**Christ Jesus and put no confidence in the flesh,**

2Thes 2:13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

Titus 3:5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, **by the washing of regeneration and renewing by the Holy Spirit,**

1Pet 1:11 seeking to know what person or time **the Spirit of Christ within them** was indicating as He predicted the sufferings of Christ and the glories to follow. 12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those **who preached the gospel to you by the Holy Spirit sent from heaven--** things into which angels long to look.

1John 5:6 This is the one who came by water and blood, Jesus Christ; not with the water only, but with the water and with the blood. 7 And it is the Spirit who bears witness, because the Spirit is the truth. 8 For there are three that bear witness, the Spirit and the water and the blood; and the three are in agreement.

Jude 1:20 But you, beloved, building yourselves up on your most holy faith; **praying in the Holy Spirit;**

Rev 2:7 'He who has an ear, **let him hear what the Spirit says to the churches.** To him who overcomes, I will grant to eat of the tree of life, which is in the Paradise of God.'

Rev 22:17 And the **Spirit and the bride say, "Come."** And let the one who hears say, "Come." And let the one who is thirsty come; let the one who wishes take the water of life without cost.

Since the coming of the Holy Spirit is synonymous with the establishment of the New Covenant AND the Kingdom as an experiential reality, the scripture that apply to the Holy Spirit can be linked directly with the New Covenant to the Kingdom!

Our thesis is that the fulness of the Holy Spirit and the fulness of the New Covenant are synonymous. We CANNOT have one without the other. The New Covenant supplies the provision and the Holy Spirit delivers the promises as our experiences.

John 16:12 "I have many more things to say to you, but you cannot bear *them* now. 13 "**But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 14 "He shall glorify Me; for He shall take of Mine, and shall disclose *it* to you. 15 "All things that the Father has are Mine; therefore I said, that He takes of Mine, and will disclose *it* to you.**

If this is NOT happening in our experience, should we even think that is normal. Of course, if this is not happening this should be clearly judged as SUBNORMAL and far short of the New Covenant reality. Now if we could estimate how many "believers" in the visible churches have

never experienced even the introduction to these realities, we might be able to guess what is wrong with the system. The ignorance about the Kingdom can be linked directly to the New Covenant and the Holy spirit.

Since the New Covenant is the cut off point for the Old Covenant, it is also the cut off point for the natural, Adam man and eliminates him from the Christian Life. The New Covenant is so essential to the Christian Life that the very FIRST priority is to make this information quickly available to every believer around the world. Why?

Mat 24:14 “And this gospel of the kingdom shall be preached **in the whole world** for a witness to all the nations, and then the end shall come.

The New Covenant and the Gospel of the Kingdom are inherently linked so that one supports and explains the other. In other words to preach the Gospel of the Kingdom but to ignore the New Covenant that makes the Kingdom Life possible, is a big waste of time.

When the Messiah comes He will establish the New Covenant, by which we have been promised redemption, and He will establish the Kingdom of God as an internal Government. These two cannot be separated or isolated from the coming Holy Spirit! To preach some sort of redemption outside of the New Covenant AND the Kingdom of God’s Government is just ignorant! Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. “And **I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.** “I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. That they may walk in My statutes and keep My ordinances, and do them. **Then they will be My people, and I shall be their God.**

Now God combines the Holy Spirit with the Kingdom of God with the New Covenant by putting His Laws within His Kingdom people! **Then they will be My people, and I shall be their God.** This establishes the absolute nature of the magnitude of the New Covenant.

Dan 7:14 “And to Him was given dominion, Glory and a kingdom, **That all the peoples, nations, and men of every language Might serve Him.** His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Dan 7:18 ‘But the saints of the **Highest One will receive the kingdom** and possess the kingdom forever, for all ages to come.’

Dan 7:27 ‘Then the sovereignty, the dominion, and the greatness of *all* the kingdoms under the whole heaven **will be given to the people of the saints of the Highest One;** His kingdom *will be* an everlasting kingdom, and **all the dominions will serve and obey Him.**’

The internal Kingdom will surely precede the external Kingdom. If the Saints of the Highest One will receive the kingdom and possess the kingdom forever, for all ages to come, it seems clear that they will first be tried and tested by the “internal Kingdom.” If we cannot obey the laws, the statutes and ordinances that He has put within us, how could we expect to administrate the Kingdom that is to come?

Some outward Christianity, that can only function in the visible earthly realms, is really a very poor excuse for the New Covenant Christianity that is integrally linked with the Kingdom of God and the indwelling Holy Spirit. For the church to function in the heavenly regions and in the invisible realms is normal Bible Christianity. However, for the natural man to comprehend that dimension of reality is simply beyond his natural capacity. Therefore, you have been raised up with Christ, where Christ is, seated at the right hand of God, will only be foolishness to the natural man because he CANNOT understand that invisible realm.

Nevertheless, there is hope that this sub-Christian situation can be reversed rather quickly if EVERY minister would just preach the fulness of the Holy Spirit, the Genuine New Covenant Experience and the Gospel of the Kingdom Government as an inner Life reality. Of course, he then must make certain all of his believers has the genuine experience of these three dimensions. Why is this essential?

That is because the Lampstand Church MUST be both a New Covenant AND a Kingdom Church and function under the Seven Spirits of God. It is the internal New Covenant, with the Holy Spirit causing us to keep His Laws and to walk in His ways, that is the foundation for the Kingdom Government.

Carnal ministers, who offer excuses why this is not possible under grace, just do not believe these scriptures.